MT Workers' Compensation & COVID-19 Update

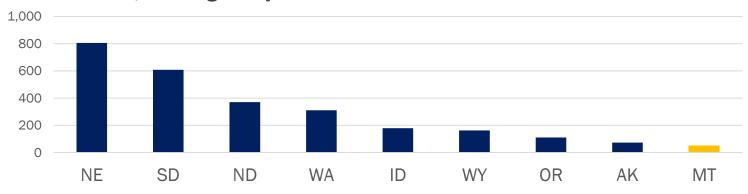
BRI LAKE, RESEARCH ANALYST LMAC, 06/11/2020



Montana COVID-19 Statistics

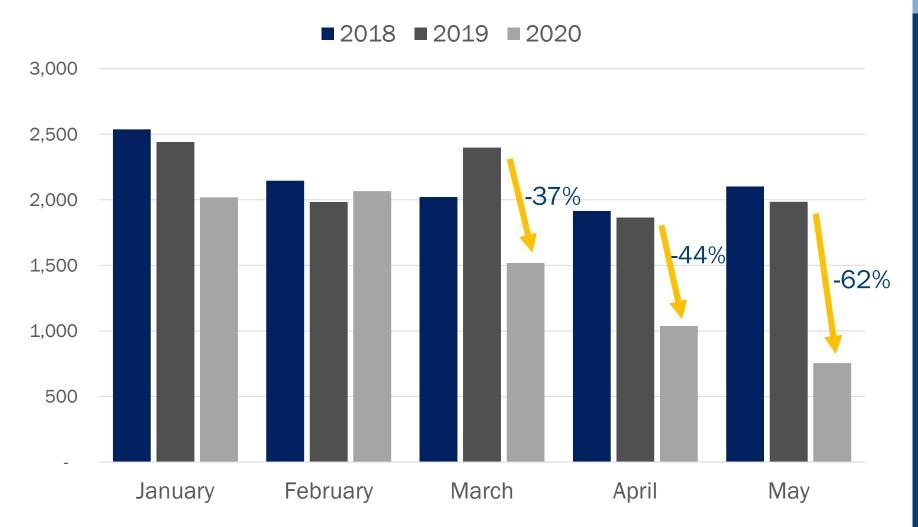
As of June 8...

- Total Number of Cases = 540 (50.8 per 100,000)
 - 1. Gallatin County = 164 (29.7% of all cases)
 - 2. Yellowstone County = 106 (19.2% of all cases)
 - 3. Missoula County = 40
 - 4. Flathead County = 37
 - 5. Toole County = 29 (612 cases per 100,0000)
 - **6.** 164 cases across 26 counties (<20 cases per county)
 - 7. 24 counties with 0 cases
- Total Number of Deaths = 18 (3.3% of cases)
- Cases Per 100,000 Regionally:



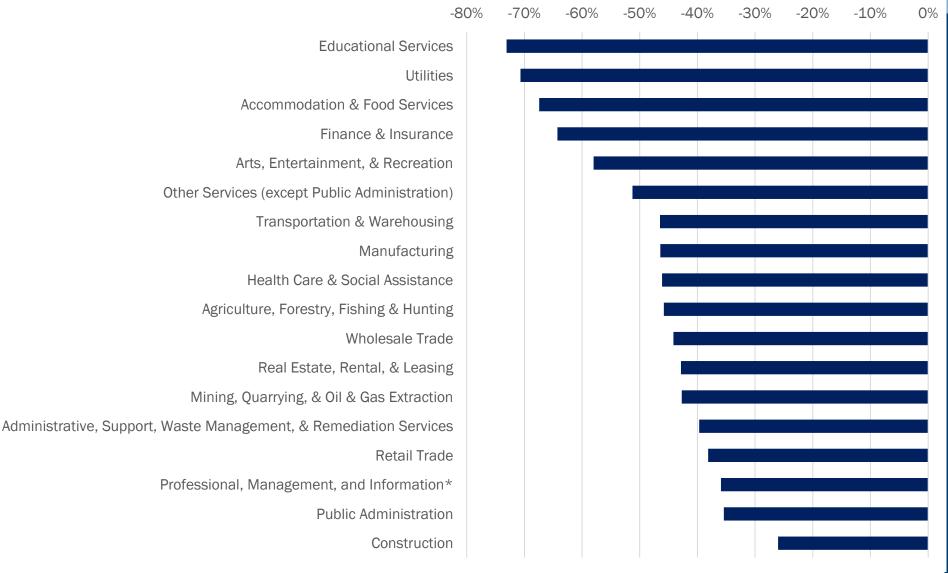


Workers' Compensation Claim Counts

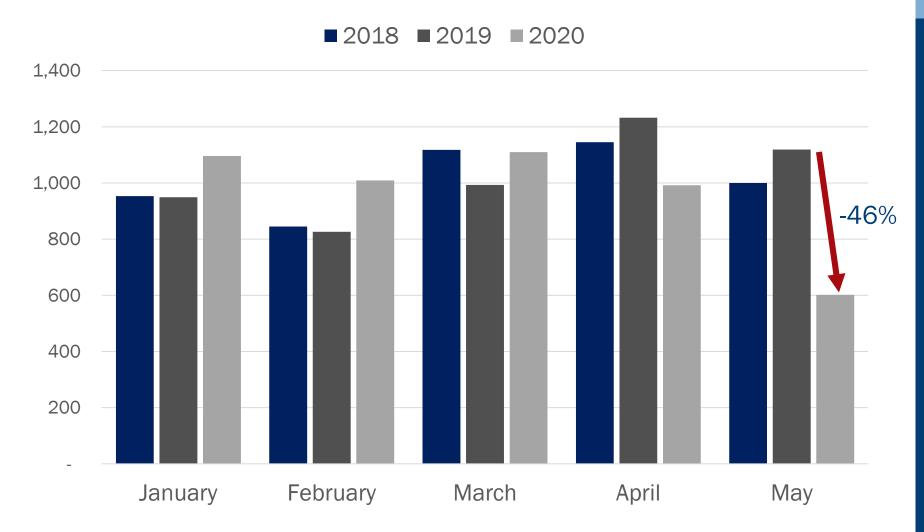




Percent Change in WC Claims March-May 2019 vs. March-May 2020 by Industry



Independent Contractor Registration

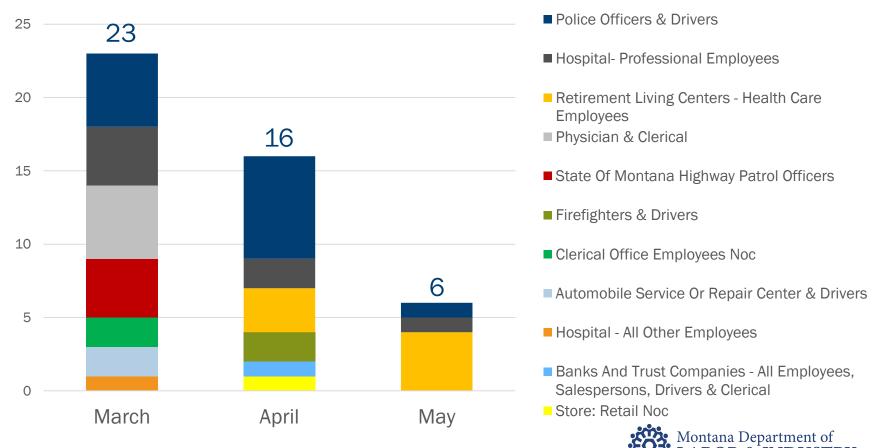




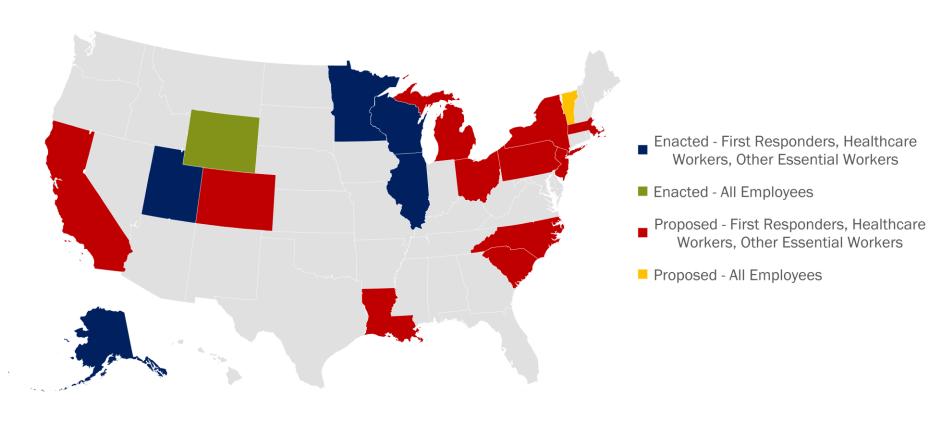
Montana COVID-19 WC Claims

45 FROIs submitted related to COIVD-19*

- 9 denials, 0 SROIs
- 1.4% of all FROIs filed March-May
- Primarily healthcare workers and first-responders



WC Compensability of COVID-19 – Legislation in Other States



Impacts to Work Comp

Current Impacts

- Increases in access to care issues, but increases in utilization of telemedicine
- Delays in return to work
- Confusion in compensability
- Increases in work from home claims
- Decreases in payroll

Predicted Long-Term Impacts

- Impacts to loss costs/rate-filing?
- Employer experience rating likely unimpacted (Per NCCI filed rule change E-1407)
- Will the definition of "injury/occupational disease" change?



Resources

NCCI's COVID-19 Resource Center

https://www.ncci.com/ARTICLES/PAGES/COVID-19.ASPX

Guidance for Employers: COVID-19 and the Workplace https://www.nsc.org/work-safety/safety-topics/coronavirus

The Impact of COVID-19 on Workers' Compensation: An Initial Survey of Payers (April 2020) https://www.healthstrategyassoc.com/wp-content/uploads/2020/04/HSA-COVID-Survey-Public-Final.pdf

Montana Economy at a Glance (April 2020)

http://lmi.mt.gov/Portals/193/Publications/LMI-Pubs/Labor%20Market%20Publications/EAG-0420.pdf

